



**PALM SUNDAY
LUTHERAN BOOK OF WORSHIP
SETTING TWO
WITH HOLY COMMUNION
March 24, 2024**

**Advent Lutheran Church
3232 Washington Road
Augusta, GA 30907
706-860-0439
www.adventaugusta.org**

WELCOME AND ANNOUNCEMENTS

We invite the congregation to gather outside around the processional cross.

Everyone raises their branches in response.

P Blessed is the one who comes in the name of the Lord.

C **Hosanna in the highest.**

P Blessed is the one who comes in the name of the Lord.

C **Hosanna in the highest.**

PROCESSIONAL GOSPEL: John 12:12-16

P The Holy Gospel according to St. Matthew the 21st Chapter.

C **Glory to you, O Lord.**

P ¹²[Five days before the Passover] the great crowd that had come to the festival heard that Jesus was coming to Jerusalem.¹³ So they took branches of palm trees and went out to meet him, shouting, “Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!” ¹⁴Jesus found a young donkey and sat on it; as it is written: ¹⁵“Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey’s colt!” ¹⁶His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

BLESSING OF THE PALMS

P The Lord be with you.

C And also with you.

Everyone raises their branches in response.

P Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread their garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

PROCESSION

Everyone raises their branches in response.

P Blessed is the one who comes in the name of the Lord.

C Hosanna in the highest.

P Let us go forth in peace,

C in the name of Christ. Amen.

The congregation is invited to follow the processional cross and join in singing the Processional Hymn.

PROCESSIONAL

HYMN

All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

GREETING & LITANY

Everyone raises their branches in response.

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

P With palm branches in hand, we greet the One who comes to save us from our sin.

C **Hosanna! Blessed is he who comes in the name of the Lord!**

A With raised voices, we glorify the Messiah who comes humbly riding on a donkey.

C **Hosanna! Blessed is he who comes in the name of the Lord!**

P With jubilant song, we worship the King who comes to rule in righteousness and peace.

C **Hosanna! Blessed is he who comes in the name of the Lord!**

A With penitent hearts, we repent before the Lord who is holy and just.

C **Hosanna! Blessed is he who comes in the name of the Lord!**

P With soaring spirits, we rejoice in the God of our salvation.

C **Hosanna! Blessed is he who comes in the name of the Lord!**

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray together,

C **Lord Jesus, you are the King of glory, yet you entered Jerusalem in humble majesty, to bring to us salvation. During this Holy Week, as we follow your final path to the cross, lead us in humility and meekness. Help us to put the needs of others ahead of our own and to walk in love, forgiving one another as we have been forgiven. Blessed is he who comes in the name of the Lord! Amen.**

Sit

CHILDREN'S SERMON

BELL ANTHEM

“HOSANA”

FIRST READING: Zechariah 9:9-12

L A reading from Zechariah.

⁹Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. ¹⁰He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

L The Word of the Lord.

C Thanks be to God.

PSALM 31: 9-16 (Read responsively)

L ⁹Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

C ¹⁰For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.

L ¹¹I am the scorn of my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street, they avoid me.

C ¹²Like the dead I am forgotten, out of mind; I am as useless as a broken pot.

L ¹³For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

C ¹⁴**But as for me, I have trusted in you, O LORD. I have said, “You are my God.**

L ¹⁵My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

C ¹⁶**Let your face shine upon your servant; save me in your steadfast love.”**

SECOND READING: James 4:7-10

L A reading from James.

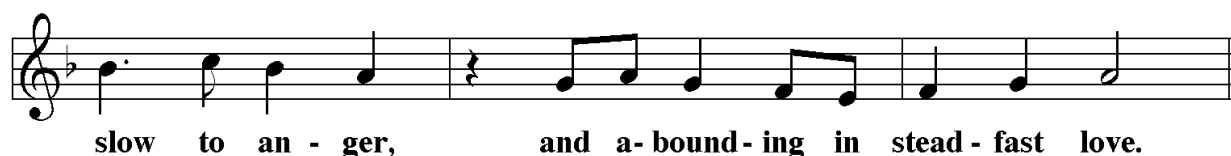
⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. ⁹Lament and mourn and weep. Let your laughter be turned into mourning and your joy into dejection. ¹⁰Humble yourselves before the Lord, and he will exalt you.

L The Word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL ACCLAMATION



GOSPEL: Mark 11:1-10

P The Holy Gospel according to St. Mark, the 11th chapter.

C **Glory to you, O Lord.**

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples ²and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, "What are you doing, untying the colt?" ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON

“Guided to Humility”

Pastors Peterson

My Song Is Love Unknown



1 My song is love un - known, my Sav - ior's love to me,
 2 He came from his blest throne, sal - va - tion to be - stow;
 3 Some - times they strew his way and his sweet prais - es sing;
 4 Why, what hath my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.
 but men made strange, and none the longed-for Christ would know.
 re - sound - ing all the day ho - san - nas to their King.
 He made the lame to run, he gave the blind their sight.



Oh, who am I, that for my sake my Lord should take frail
 But, oh, my friend, my friend in - deed, who at my need his
 Then "Cru - ci - fy!" is all their breath, and for his death they
 Sweet in - ju - ries! Yet they at these them - selves dis - please, and



flesh and die? My Lord should take frail flesh and die?
 life did spend; who at my need his life did spend!
 thirst and cry, and for his death they thirst and cry.
 'gainst him rise; them - selves dis - please, and 'gainst him rise.

5 They rise, and needs will have
 my dear Lord made away;
 a murderer they save,
 the prince of life they slay.
 Yet cheerful he to suff'ring goes,
 that he his foes from thence might free.

6 In life, no house, no home
 my Lord on earth might have;
 in death, no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was his home;
 but mine the tomb wherein he lay.

7 Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!

THE NICENE CREED

P Let us confess our faith using the words of the Nicene Creed.

C **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Sit/Kneel

THE PRAYERS OF INTERCESSION

A Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

A Jesus, King of glory, you entered Jerusalem in humility and meekness. You did not come to fight armies and set up an earthly kingdom. You came to bring salvation, to suffer and die on the cross as the atoning sacrifice for the sins of the world. Jesus, humble King,

C Set your cross before us to guide us in humility.

A Jesus, King of glory, during this Holy Week we will follow you as you take up your path to the cross. We will receive the gift of your body and your blood in your holy Supper. We will follow you to Gethsemane, and watch with you through your betrayal, arrest and condemnation. We will see with eyes of faith your humble death and victorious resurrection. Jesus, humble King,

C Set your cross before us to guide us in humility.

A Jesus, King of glory, lead us to walk in your steps, in humility and love. Teach us to put others first, as you put our needs ahead of your own. We want to follow you, our King, and to pattern our lives after your life. Jesus, humble King,

C Set your cross before us to guide us in humility.

A Jesus, King of glory, look with mercy on those who are suffering in pain, illness or grief, especially...and those we name aloud or in the silence of our hearts. Lead us to help and serve them in love and to bring to them the hope and comfort found in your Word. Jesus, humble King,

C Set your cross before us to guide us in humility.

P Jesus, King of glory, you humbled yourself, obedient to your heavenly Father, even to the point of death on a cross. On the third day after your death, you were raised in exalted glory, as we by faith will one day be raised, to live in your presence forever. Jesus, humble King,

C Set your cross before us to guide us in humility.

P We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

C Amen.

Stand

PEACE

P The peace of the Lord be with you always.

C And also with you.

Share Christ's peace with one another.

Sit


OFFERING

“Ride On King Jesus”

Sanctuary Choir

Stand

OFFERTORY



Cre-ate in me a clean heart, O God, and re-new a right spir -
it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho - ly Spir - it from me. Re-store to me the
joy of your sal-va - tion, and up-hold me with your free Spir - it.

OFFERTORY PRAYER

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first
given us—our selves, our time, and our possessions,
signs of your gracious love. Receive them for the sake of
him who offered himself for us, Jesus Christ our Lord.
Amen.

MEAL

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

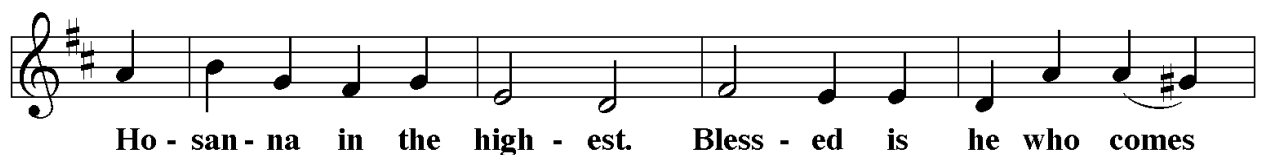
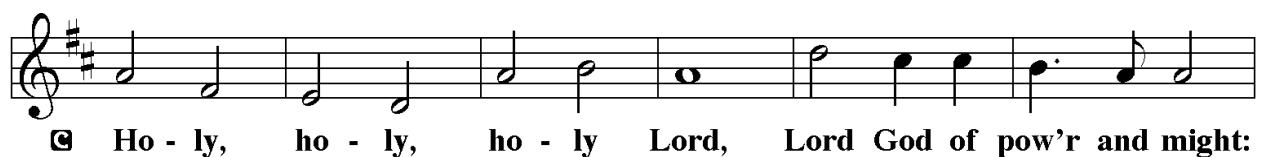
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PREFACE

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on the tree of the cross gave salvation to all, that, where death began, there life might be restored, and that he, who by a tree once overcame, might by a tree be over-come. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



P Blessed are you, O God of the universe. Your mercy is everlasting, and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life: pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C **Come, Holy Spirit.**

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C **Amen.**

LORD'S PRAYER

P Lord remember us in your kingdom and teach us to pray.

C **Our Father in heaven, hallowed be your name; your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

P The gifts of God, for the people of God.

C **Thanks be to God.**

Sit

COMMUNION CANTICLE



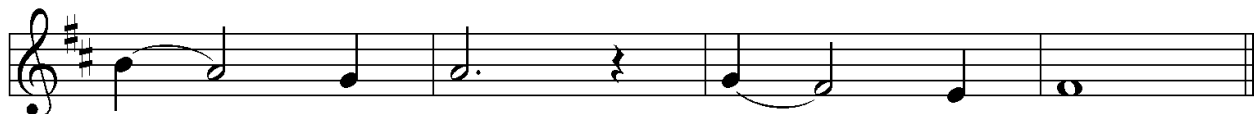
☐ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

HOLY COMMUNION

will be celebrated today around the altar. Come to the altar and kneel or stand. Receive the host and consume. The assisting minister will offer wine or grape juice, take and consume. After you are finished communing, place your cup in the empty tray provided.

We believe that Christ is present in, with, and under each element. Children who have not received instruction are invited forward for a blessing.

All are welcome to the table of the Lord!

*We will sing the following during Communion:
LBW 224 Soul, Adorn Yourself With Gladness;
LBW 115 "Jesus, I Will Ponder Now"*

Stand

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

POST COMMUNION CANTICLE



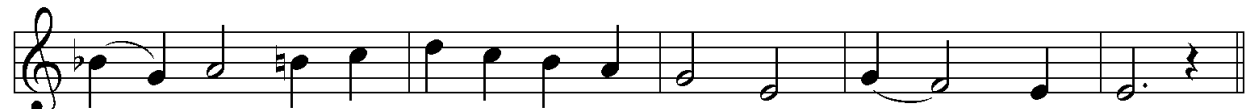
☩ Lord, now you let your ser- vant go in peace; your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre -



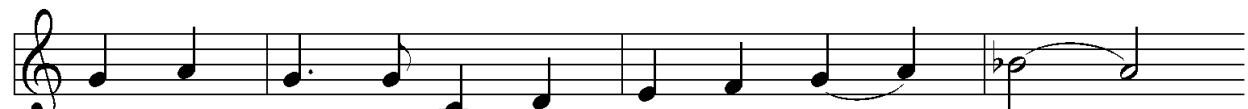
pared in the sight of ev- 'ry peo- ple: A light to re- veal you to the



na - tions and the glo- ry of your peo - ple Is - ra - el.



Glo- ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



as it was in the be - gin - ning, is now,

POST COMMUNION PRAYER

- A** Let us pray, We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
- C** **Amen.**

BLESSING

- P** Almighty God, Father, Son, + and Holy Spirit, bless you now and forever.
- C** **Amen.**

HYMN

Go to Dark Gethsemane

1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
 2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;
 3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
 4 Ear - ly has - ten to the tomb where they laid his breath-less clay;

your Re-deem - er's con - flict see. Watch with him one bit - ter hour;
 oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
 mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
 all is sol - i - tude and gloom. Who has tak - en him a - way?

turn not from his griefs a - way; learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
 "It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
 Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771-1854
 Music: GETHSEMANE, Richard Redhead, 1820-1901

DISMISSAL

A Go in peace, serve the Lord.

C Thanks be to God.

POSTLUDE

HOLY WEEK SCHEDULE

March 28 – 6:30pm Adaptation of the Seder Meal
with Holy Communion

March 29 – 7pm Good Friday Tenebrae Service

March 31 – 9:30am Easter Worship

Easter Breakfast and Easter Egg Hunt after Worship

THANK YOU

Thank you to Joel, the Bell and Sanctuary Choirs and instrumentalists for lifting our worship on this day. What a special start to Advent's Holy Week festivities.

Instrumentalists:

Josh Workman, first trumpet

Anthony Kirkland, second trumpet

Will Jenkins, horn

Kate Jenkins, trombone and musician contractor

Ryan Baggott, tuba

NOTES

*“The fruit of the Spirit is love, joy, peace, patience, kindness,
generosity, faithfulness, gentleness, and self-control.”
(Galatians 5:22)*

We pray this week that PATIENCE grows in us.

WORSHIP LEADERS

Pastors

Rev. Andrea Windsor-Peterson & Rev. Jason Peterson

Director of Music & Organist

Joel Haywood

Assisting Minister

Jamie Sadenwasser

Greeter

Julie Fillgrove/Kevin Ward

Usher

Lynn Reed/Dale Tupper

Lector

Stephen Martin

Crucifer

Zoom Operator

Tim Peterson

Nursery

Kate Peterson

Coffee

Lynn Reed

