



1ST SUNDAY IN ADVENT
Advent Lessons and Hymns
ELW Setting Three with Holy Communion
Sunday, November 27, 2022

Advent Lutheran Church
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WELCOME AND ANNOUNCEMENTS

PRELUDE **Wake, Awake For Night is Flying** **Sobaje**

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the Lord, the God of Israel, who alone does wondrous things.

C Blessed be God's name forever. Amen.

P Beloved, now is the time to wake from sleep. Let us confront our sins, and confess them to the one who is merciful and just.

Kneel/Sit Silence is kept for reflection.

P God of new beginnings,

C we confess that we have not welcomed your holy reign. We have strayed from your paths. We prepare for war instead of peace. We dishonor one another and your creation. Purify us with your refining fire and set us again on your way of love, that we may bear fruit worthy of repentance, and welcome your coming among us. Amen.

P People of God, a new thing is growing in our midst, a tender branch, a living sign. By water and the Spirit you are joined to this wonder. You have put on † Christ, and your sins have been washed away. Rejoice in the way of the Lord.

C Amen.

Stand

HYMN

Fling Wide the Door



1 Fling wide the door, un - bar the gate; the King of glo - ry
2 He is the rock of our be - lief, the heart of mer - cy's
3 Oh, hap - py towns and bless - ed lands that live by their true
4 Come, Lord, our Sav - ior, Je - sus Christ; our hearts are o - pen



comes in state; the Lord of lords and King of kings, the
gen - tle self. His king - ly crown is ho - li - ness; his
king's com - mands. And bless - ed be the hearts he rules, the
wide in trust. Oh, show us now your love - ly grace, up -



Sav - ior of the world who brings his great sal - va - tion
scep - ter is his love - li - ness; he brings our sor - rows
hum - ble plac - es where he dwells. He is the right - ful
on our sor - rows shine your face, and let your Ho - ly



to the earth. So raise a shout of ho - ly mirth and
to an end. Now glad - ly praise our king and friend, and
Son of bliss who fills our lives and makes us his, cre -
Spir - it guide our jour - ney in your grace so wide. We



praise our God and Lord, Cre - a - tor, Spir - it, Word.
wor - ship him with song for sav - ing us from wrong.
a - tor of the world, our on - ly strength for good.
praise your ho - ly name, from age to age the same!

Text: Georg Weissel, 1590–1635; tr. Gracia Grindal, b. 1943

Music: MACHT HOCH DIE TÜR, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704

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GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C **And also with you.**

DIALOGUE

A Blessed is the king who comes in the name of the Lord.

C **Peace in heaven, and glory in the highest heaven!**

P I will hear what the Lord God has to say

C **a voice that speaks for peace.**

A Peace for all faithful people

C **and those that turn to him in their hearts.**

P God's help is near for those who fear him,

C **that his glory may dwell in our land.**

A Blessed is the king who comes in the name of the Lord.

C **Peace in heaven, and glory in the highest heaven!**

PRAYER OF THE DAY

P Let us pray,

C **Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

LIGHTING THE ADVENT WREATH:

L Blessed are you, O Lord our God, ruler of the universe. You call all nations to walk in your light and to seek your ways of justice and peace, for the night is past, and the dawn of your coming is near. Bless us as we light the first candle of this wreath. Rouse us from sleep, that we may be ready to greet our Lord when he comes and welcome him into our hearts and homes, for he is our light and our salvation. Blessed be God forever.

C **Amen.**

Light one candle.

After the candle lighting, we will sing Verse 1:

HYMN Light One Candle to Watch for Messiah



1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.
2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
4 Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra - el, God ful - fills the prom - ise.
He shall feed the flock like a shep-herd, gent - ly lead them home-ward.
Lift your heads and lift high the gate-way for the King of glo - ry.
He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

Text: Wayne L. Wold, b. 1954
Music: TIF IN VELDELE, Yiddish folk tune
Text © 1984 Fortress Press, admin. Augsburg Fortress.

Sit

LESSONS AND HYMNS

ANTIPHON

L O Wisdom, proceeding from the mouth of the Most High, pervading and permeating all creation, mightily ordering all things: Come and teach us the way of prudence.

HYMN

*O come, O Wisdom from on high, embracing all things far and
nigh;
In strength and beauty come and stay; teach us to guide our
way.
Rejoice! Rejoice! Emmanuel shall come to you, O Israel.*

LESSON

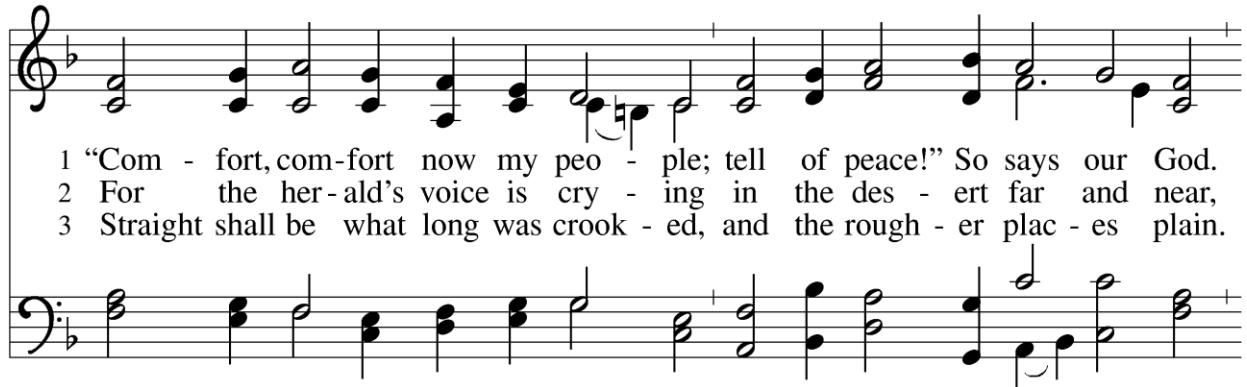
Isaiah 40: 3-5

L A reading from Isaiah, the 40th chapter.

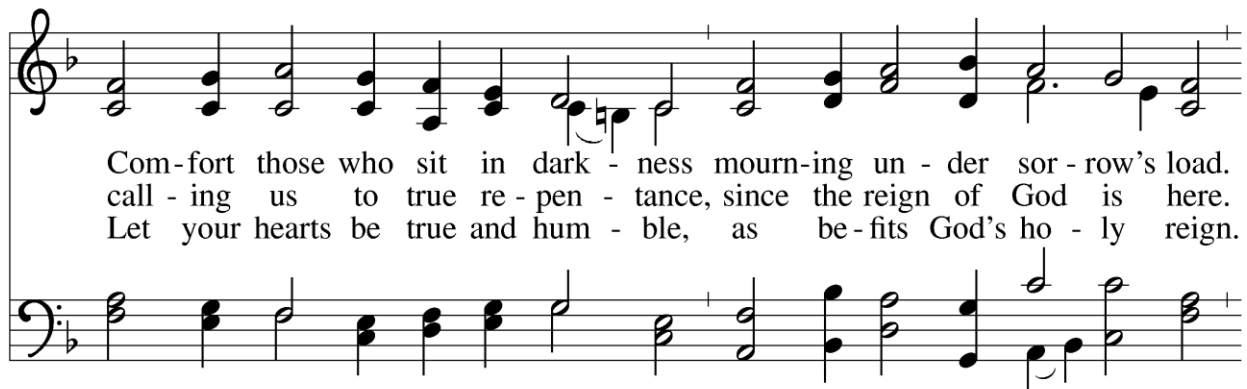
³A voice cries out: “In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. ⁴Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. ⁵Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken.”

HYMN

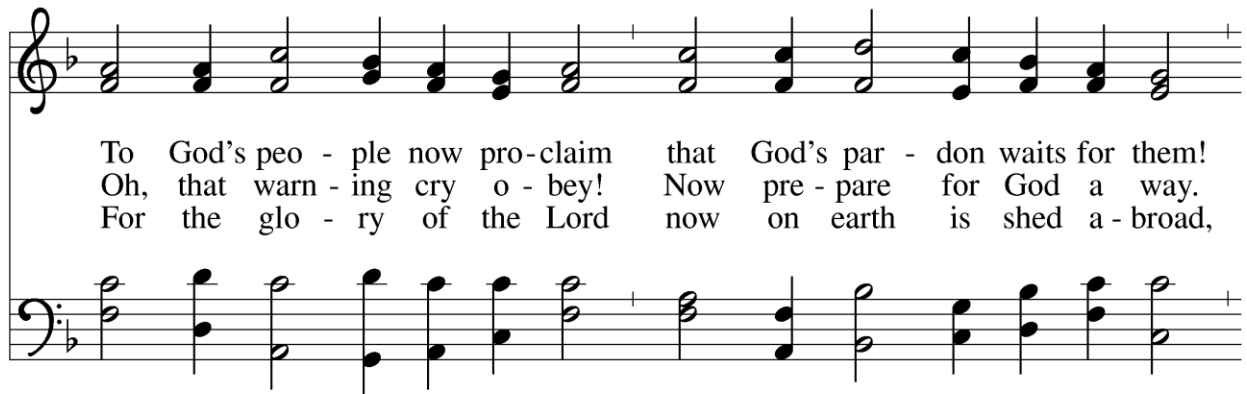
Comfort, Comfort Now My People



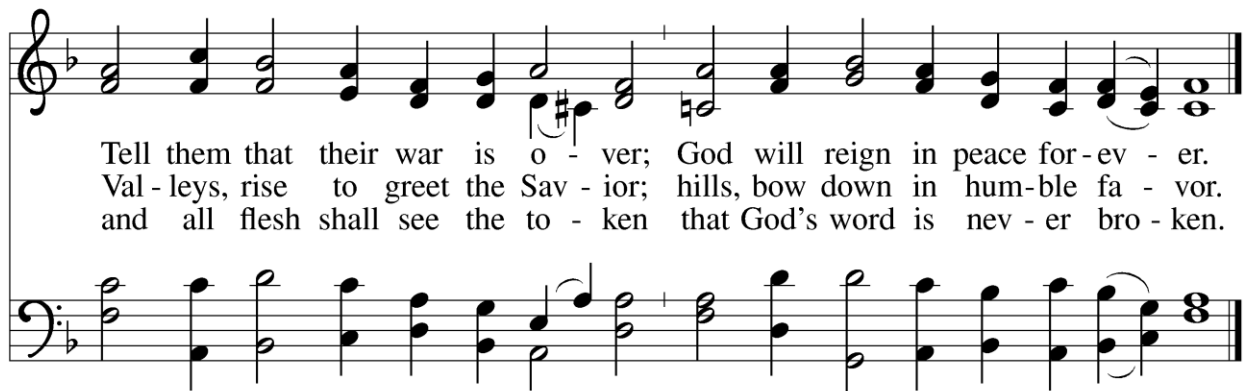
1 "Com - fort, com-fort now my peo - ple; tell of peace!" So says our God.
 2 For the her - ald's voice is cry - ing in the des - ert far and near,
 3 Straight shall be what long was crook - ed, and the rough - er plac - es plain.



Com-fort those who sit in dark - ness mourn-ing un - der sor - row's load.
 call - ing us to true re - pen - tance, since the reign of God is here.
 Let your hearts be true and hum - ble, as be-fits God's ho - ly reign.



To God's peo - ple now pro-claim that God's par - don waits for them!
 Oh, that warn - ing cry o - bey! Now pre - pare for God a way.
 For the glo - ry of the Lord now on earth is shed a - broad,



Tell them that their war is o - ver; God will reign in peace for-ev - er.
 Val - leys, rise to greet the Sav - ior; hills, bow down in hum-ble fa - vor.
 and all flesh shall see the to - ken that God's word is nev - er bro - ken.

ANTIPHON

L O Adonai and ruler of the house of Israel, who appeared to Moses in the burning bush and gave him the Law on Sinai: Come with an outstretched arm and redeem us.

HYMN

*O come, O Lord of might, as to your tribes on Sinai's height
In ancient times you gave the law in cloud, and majesty, and
awe.*

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

LESSON

Exodus 6: 2-7

L A reading from Exodus, the 6th chapter.

²God also spoke to Moses and said to him: "I am the Lord. ³I appeared to Abraham, Isaac, and Jacob as God Almighty, but by my name 'The Lord' I did not make myself known to them. ⁴I also established my covenant with them, to give them the land of Canaan, the land in which they resided as aliens. ⁵I have also heard the groaning of the Israelites whom the Egyptians are holding as slaves, and I have remembered my covenant. ⁶Say therefore to the Israelites, 'I am the Lord, and I will free you from the burdens of the Egyptians and deliver you from slavery to them. I will redeem you with an outstretched arm and with mighty acts of judgment. ⁷I will take you as my people, and I will be your God. You shall know that I am the Lord your God, who has freed you from the burdens of the Egyptians.

HYMN Come, Thou Long-Expected Jesus



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo-ple to de - liv - er, born a child, and yet a king;



from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra - cious king-dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,
By thine own e - ter - nal Spir-it rule in all our hearts a - lone;



dear de - sire of ev - 'ry na - tion, joy of ev - 'ry long-ing heart.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Text: Charles Wesley, 1707-1788
Music: JEFFERSON, W. Walker, *Southern Harmony*, 1835

ANTIPHON

L O Root of Jesse, standing as an ensign before the peoples,
before whom all kings are mute, to whom the nations will
do homage: Come quickly to deliver us.

HYMN

*O come, O Branch of Jesse, free your own from Satan's
tyranny;
From depths of hell your people save, and give them vict'ry
o'er the grave.
Rejoice! Rejoice! Emmanuel shall come to you, O Israel.*

L A reading from Isaiah, the 11th chapter.

¹A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. ²The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. ³His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; ⁴but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. ⁶The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. ⁷The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. ⁸The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. ⁹They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord. ¹⁰On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

HYMN

Lo, How a Rose E'er Blooming

1 Lo, how a rose e'er bloom - ing from ten - der stem hath
 2 I - sai - ah had fore - told it, the rose I have in
 3 This flow'r, whose fra - grance ten - der with sweet-ness fills the
 4 O Sav - ior, child of Mar - y, who felt our hu - man

sprung! Of Jes - se's lin - eage com - ing as
 mind; with Mar - y we be - hold it, the
 air, dis - pels with glo - rious splen - dor the
 woe; O Sav - ior, king of glo - ry, who

seers of old have sung, it came, a flow'r so bright, a -
 vir - gin moth - er kind. To show God's love a - right, she
 dark-ness ev - 'ry - where. True man, yet ver - y God, from
 dost our weak - ness know: bring us at length, we pray, to

mid the cold of win - ter, when half - spent was the night.
 bore to us a Sav - ior, when half - spent was the night.
 sin and death he saves us and light - ens ev - 'ry load.
 the bright courts of heav - en and in - to end - less day.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851–1934, sts. 1-2; Harriet R. Krauth, 1845–1925, st. 3; John C. Mattes, 1876–1948, st. 4

Music: ES IST EIN ROS, *Alte catholische geistliche Kirchengesänge*, Köln, 1599; arr. Michael Praetorius, 1571–1621

ANTIPHON

L O Key of David and scepter of the house of Israel, you open, and no one can close, you close, and no one can open: Come and rescue the prisoners who are in darkness and the shadow of death.

HYMN

O come, O Key of David, come, and open wide our heav'nly home;

Make safe the way that leads on high, and close the path to misery.

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

LESSON

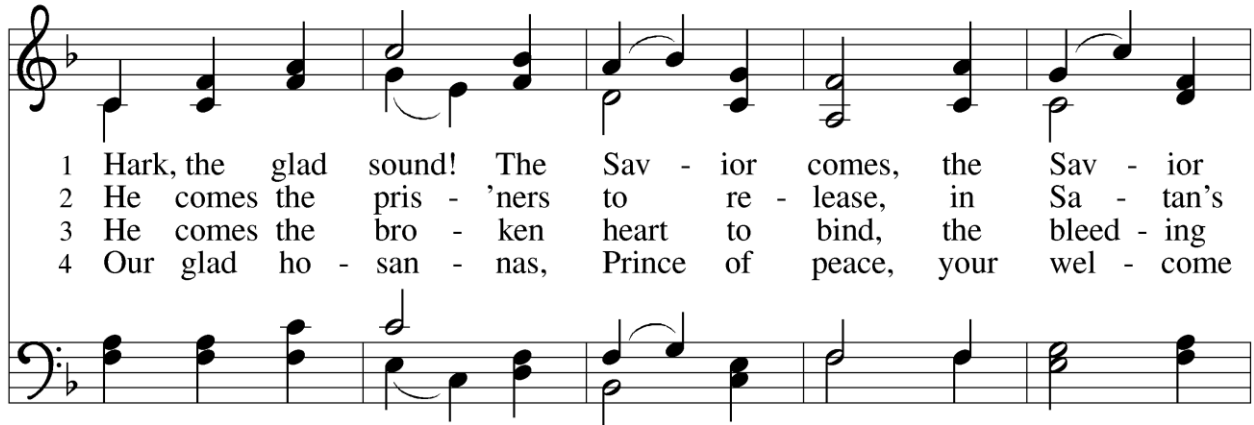
Isaiah 42: 5-9

L A reading from Isaiah, the 42nd chapter.

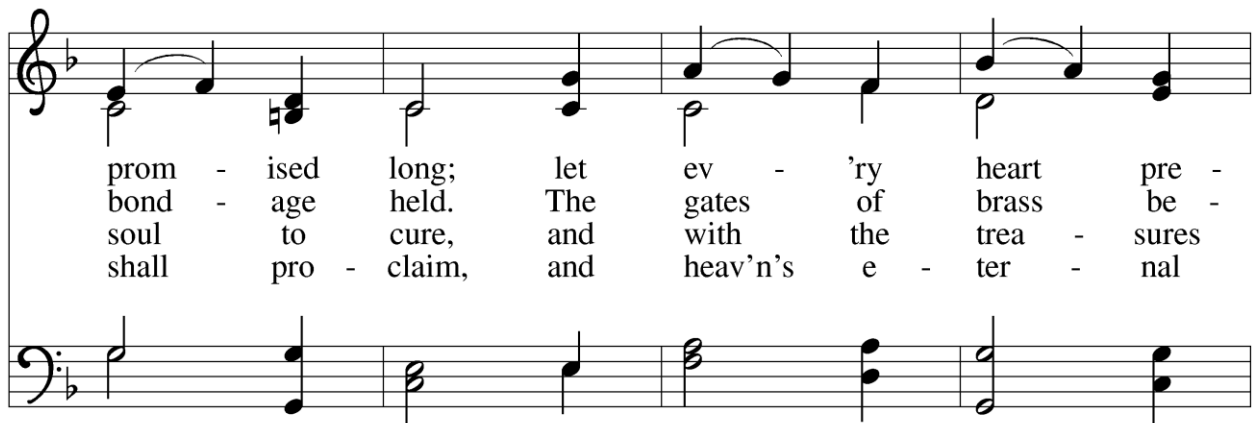
⁵Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: ⁶I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, ⁷to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. ⁹See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

HYMN

Hark, the Glad Sound!



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior
2 He comes the pris - 'ners to re - lease, in Sa - tan's
3 He comes the bro - ken heart to bind, the bleed - ing
4 Our glad ho - san - nas, Prince of peace, your wel - come



prom - ised long; let ev - 'ry heart pre -
bond - age held. The gates of brass be -
soul to cure, and with the trea - sures
shall pro - claim, and heav'n's e - ter - nal



pare a throne and ev - 'ry voice a song.
fore him burst, the i - ron fet - ters yield.
of his grace to en - rich the hum - ble poor.
arch - es ring with your be - lov - ed name.

Text: Philip Doddridge, 1702-1751
Music: CHESTERFIELD, Thomas Haweis, 1734-1820

ANTIPHON

L O Dayspring, splendor of light everlasting: Come and enlighten those who sit in darkness and in the shadow of death.

HYMN

*O come, O Dayspring, come and cheer; O Sun of justice,
now draw near.*

*Disperse the gloomy clouds of night, and death's dark
shadow put to flight.*

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

LESSON

Luke 1: 68-79

L A reading from Luke, the 1st chapter.

⁶⁸”Blessed be the Lord God of Israel, for he has looked favorably on his people and redeemed them. ⁶⁹He has raised up a mighty savior for us in the house of his servant David, ⁷⁰as he spoke through the mouth of his holy prophets from of old, ⁷¹that we would be saved from our enemies and from the hand of all who hate us. ⁷²Thus he has shown the mercy promised to our ancestors, and has remembered his holy covenant, ⁷³the oath that he swore to our ancestor Abraham, to grant us ⁷⁴that we, being rescued from the hands of our enemies, might serve him without fear, ⁷⁵in holiness and righteousness before him all our days. ⁷⁶And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, ⁷⁷to give knowledge of salvation to his people by the forgiveness of their sins. ⁷⁸By the tender mercy of our God, the dawn from on high will break upon us, ⁷⁹to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.”

HYMN Awake! Awake, and Greet the New Morn



1 A - wake! A - wake, and greet the new morn, for
2 To us, to all in sor - row and fear, Em -
3 In dark - est night his com - ing shall be, when
4 Re - joice, re - joice, take heart in the night, though



an - gels her - ald its dawn - ing, Sing out your joy, for
man - u - el comes a - sing - ing, his hum - ble song is
all the world is de - spair - ing, as morn - ing light so
dark the win - ter and cheer - less, the ris - ing sun shall



soon he is born, be - hold! the Child of our long - ing.
qui - et and near, yet fills the earth with its ring - ing;
qui - et and free, so warm and gen - tle and car - ing.
crown you with light, be strong and lov - ing and fear - less.



Come as a ba - by weak and poor, to bring all hearts to -
mu - sic to heal the bro - ken soul and hymns of lov - ing -
Then shall the mute break forth in song, the lame shall leap in
Love be our song and love our prayer and love our end - less



geth - er, he o - pens wide the heav'n - ly door and
kind - ness, the thun - der of his an - thems roll to
won - der, the weak be raised a - bove the strong, and
sto - ry; may God fill ev - 'ry day we share and



lives now in - side us for - ev - er.
shat - ter all ha - tred and blind - ness.
weap - ons be bro - ken a - sun - der.
bring us at last in - to glo - ry.

ANTIPHON

L O King of the nations, the ruler they long for, the
cornerstone uniting all people: Come and save us all,
whom you formed out of clay.

HYMN

*O come, O King of nations, come, O Cornerstone that binds in
one:*

*Refresh the hearts that long for you; restore the broken, make
us new.*

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

LESSON

Isaiah 35: 4-7a

L A reading from Isaiah, the 35th chapter.

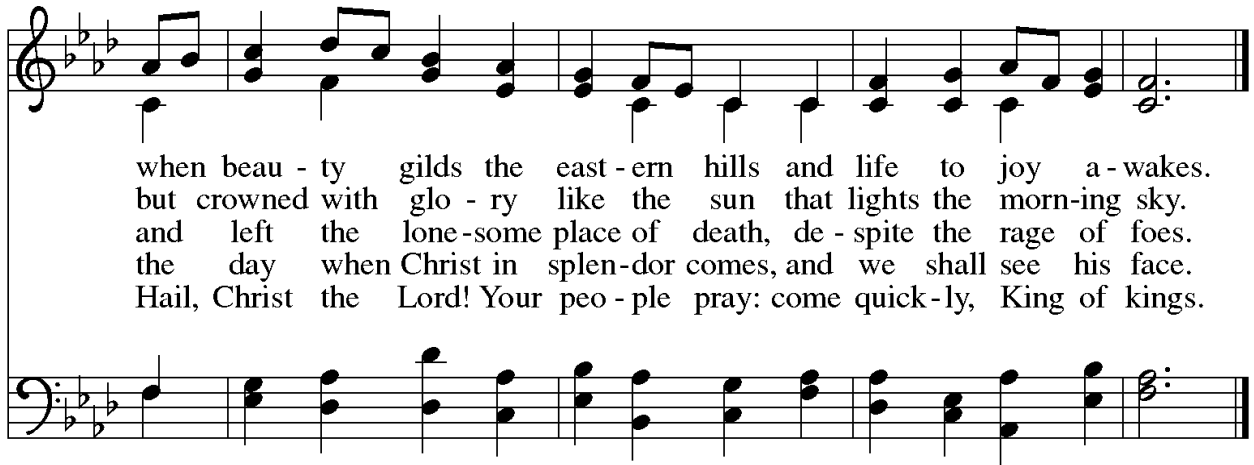
⁴Say to those who are of a fearful heart, “Be strong, do not
fear! Here is your God. He will come with vengeance, with
terrible recompense. He will come and save you.” ⁵Then
the eyes of the blind shall be opened, and the ears of the
deaf unstopped; ⁶then the lame shall leap like a deer, and
the tongue of the speechless sing for joy. For waters shall
break forth in the wilderness, and streams in the desert; ⁷the
burning sand shall become a pool, and the thirsty ground
springs of water; the haunt of jackals shall become a
swamp, the grass shall become reeds and rushes.

HYMN

The King Shall Come



1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
2 Not as of old a lit - tle child, to bear and fight and die,
3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
5 The King shall come when morn-ing dawns and light and beau - ty brings.



when beau - ty gilds the east - ern hills and life to joy a - wakes.
but crowned with glo - ry like the sun that lights the morn-ing sky.
and left the lone - some place of death, de - spite the rage of foes.
the day when Christ in splen - dor comes, and we shall see his face.
Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.

Text: John Brownlie, 1859-1925
Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003
Arr. © 1969 Concordia Publishing House. Used by permission.

ANTIPHON

L O Emmanuel, our king and our lawgiver, the anointed of the nations and their Savior: Come and save us, Lord our God.

HYMN

*O come, O come Emmanuel, and ransom captive Israel,
That mourns in lonely exile here until the Son of God appear.
Rejoice! Rejoice! Emmanuel shall come to you, O Israel.*

LESSON

Isaiah 7:14

L A reading from Isaiah, the 7th chapter.

¹⁴ Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel.

HYMN

All Earth Is Hopeful

Toda la tierra



To - da la tie - rra es - pe - ra al Sal - va - dor
 1 All earth is hope - ful, the Sav - ior comes at last!
 2 Peo - ple of Is - rael, you heard the proph - et tell:
 3 Moun - tains and val - leys will have to be pre - pared;
 4 We first saw Je - sus a ba - by in a crib.



y el sur - co_a - bier - to, la ob - ra del Se - ñor; es el
 Fur - rows lie o - pen for God's cre - a - tive task: this, the
 "A vir - gin moth - er will bear Em - man - u - el"; she con -
 new high - ways o - pened, new pro - to - cols de - clared. Al - most
 This same Lord Je - sus to - day has come to live in our



mun - do que lu - cha por la li - ber - tad, re -
 la - bor of peo - ple who strug - gle to see how
 ceived him, "God with us," our broth - er, whose birth re -
 here! God is near - ing, in beau - ty and grace! All
 world; he is pres - ent, in neigh - bors we see our



cla - ma jus - ti - cia y bus - ca la ver - dad. dar - nos li - ber - tad.
 God's truth and jus - tice set ev - 'ry - bod - y free.
 stores hope and cour - age to chil - dren of this earth.
 clear ev - 'ry gate - way, in haste, come out in haste!
 Je - sus is with us, and ev - er sets us free.

2 *Dice el profeta al pueblo de Israel:* 3 *Montes y valles habrá que preparar;*
"De madre virgen ya viene Emmanuel," *nuevos caminos tenemos que trazar.*
será "Dios con nosotros," hermano será, *Él está ya muy cerca, venidlo a encontrar,*
con él la esperanza al mundo volverá. *y todas las puertas abrid de par en par.*

4 *En una cueva Jesús apareció,*
pero en el mundo está presente hoy.
Vive en nuestros hermanos, con ellos está;
y vuelve de nuevo a darnos libertad.

Stand

APOSTLES' CREED

P Let us confess our faith in the words of the Apostles' Creed.

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

RESPONSIVE PRAYER

A Our world stumbles blindly toward chaos

C **Come and be our Wisdom.**

A What we imagine to be strength is really weakness

C **Come and be our mighty Lord.**

A We yearn for a standard to look up to

C **Come and be our Root of Jesse.**

A We languish in prisons of mind and spirit

C **Come and be our Key of David.**

A The darkness grows thick around us
C **Come and be our Light of day.**

A We are scattered, lacking a sure leader
C **Come and be our King of peace.**

A We all are in need of healing...especially...and all those we
name aloud or in the silence of our hearts...Come Lord
Jesus Come.
C **Come and pour out your healing to all in need.**

P We need to know that God is with us
C **Come and be our Emmanuel, that we may rejoice in
you. Amen.**

PEACE

P The peace of the Lord be with you always.
C **And also with you.**

Let us share Christ's peace with one another!

Sit

OFFERING “Comfort, Comfort These My People” Pachelbel

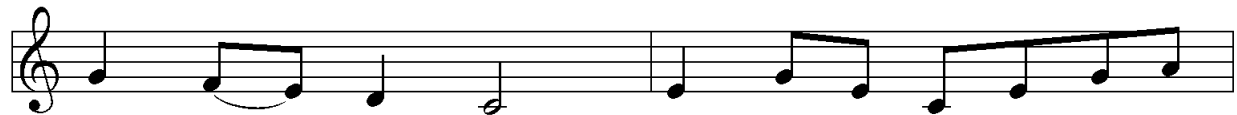
Stand

OFFERTORY

The offering is brought forward and presented to the Lord.



☩ Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

A Let us pray. Merciful God,

C Savior of the nations, come. Make your home here in us.
Feed us with your love, that our faith shine ever new
and our lives reveal your light. Amen.

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

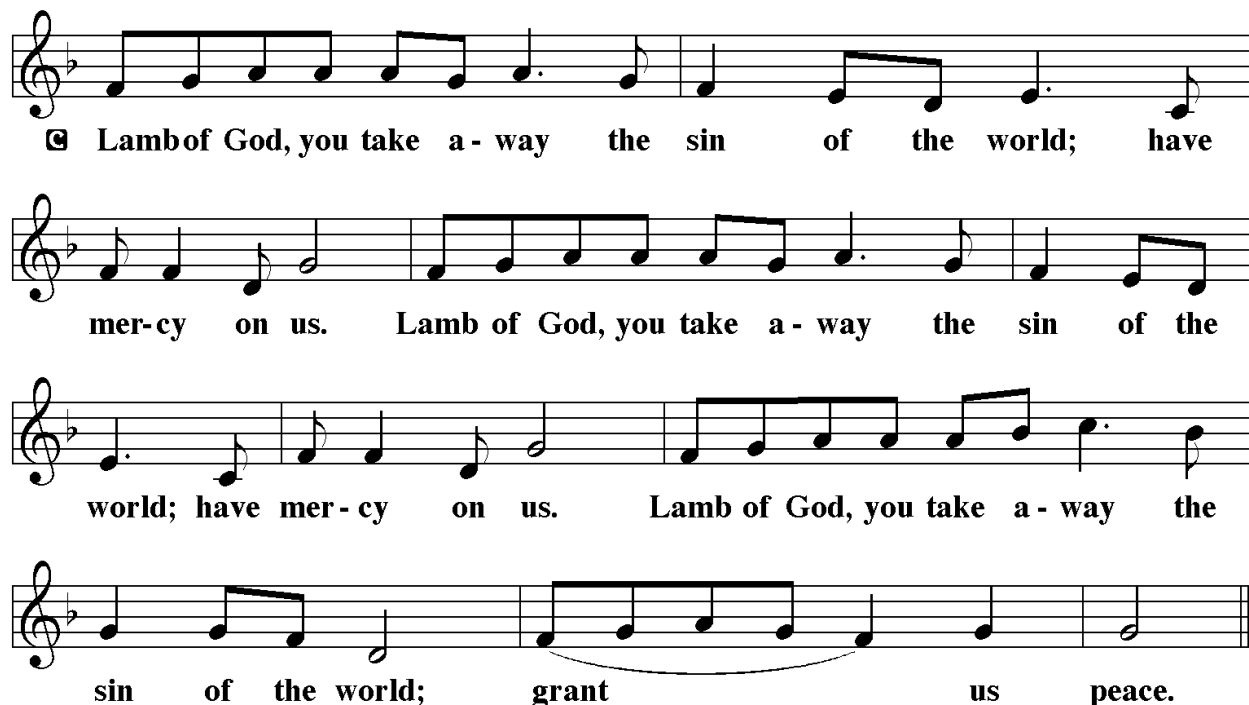
THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:
C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P Come to Christ, who comes to us, in this Holy Meal.
C **Thanks be to God.**

COMMUNION CANTICLE



☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HOLY COMMUNION

will be celebrated today around the altar. Come to the altar and kneel or stand. Receive the host and consume. The assisting minister will offer wine or grape juice, take and consume. After you are finished communing, place your cup in the empty tray provided.

We believe that Christ is present in, with, and under each element. Children who have not received instruction are invited forward for a blessing.

All are welcome to the table of the Lord!

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C **Amen.**

POST-COMMUNION PRAYER

A Let us pray. Faithful God, in this meal you have remembered your mercy, bringing heaven to earth in the body and blood of Christ. As we wait for the day when all your promises will be fulfilled, sustain us and strengthen us by this holy mystery. Guide us toward your promised future, coming to birth in Jesus Christ our Savior and Lord.

C **Amen**

SENDING

BLESSING

P God the eternal Word, who dwells with us in Jesus, and who holds us in the grace of the Holy Spirit, ✠ bless you now and forever.

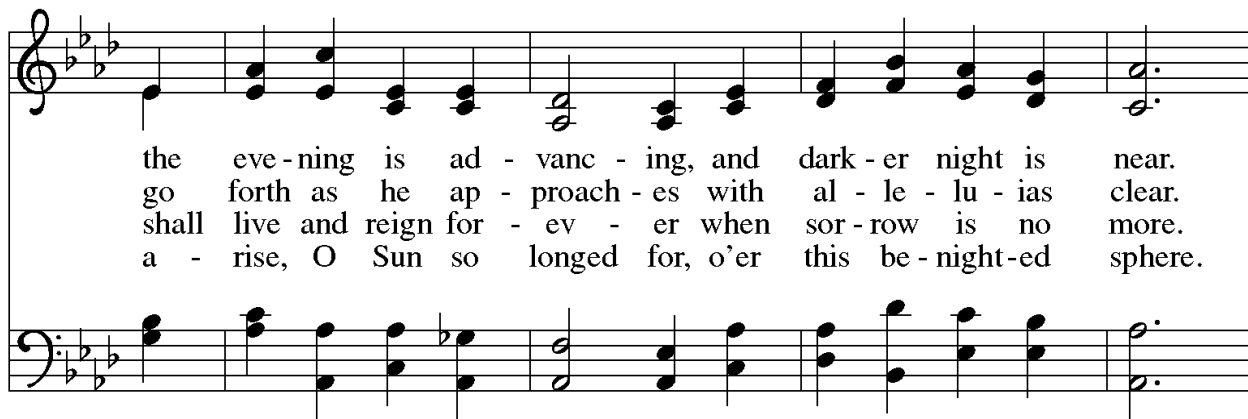
C **Amen.**

HYMN

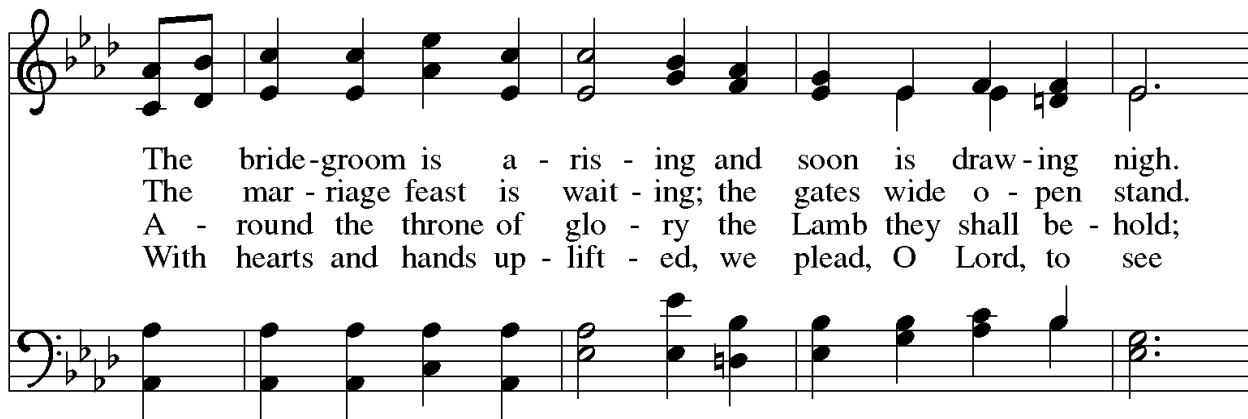
Rejoice, Rejoice, Believers



1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
 2 The watch - ers on the moun - tain pro - claim the bride - groom near;
 3 The saints, who here in pa - tience their cross and suf - f'ings bore,
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.
 go forth as he ap - proach - es with al - le - lu - ias clear.
 shall live and reign for - ev - er when sor - row is no more.
 a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.
 The mar - riage feast is wait - ing; the gates wide o - pen stand.
 A - round the throne of glo - ry the Lamb they shall be - hold;
 With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.
 A - rise, O heirs of glo - ry; the bride - groom is at hand.
 in tri - umph cast be - fore him their di - a - dems of gold.
 the day of earth's re - demp - tion that sets your peo - ple free!

DISMISSAL

A Go in peace. Christ is near.

C **Thanks be to God.**

POSTLUDE

“Rejoice, Rejoice Believers”

Hahn

Upcoming Events

11/28 Mon. – 11am Book Group
11/30 Wed. – 7pm Choir
12/3 Sat. – 9am Property Meeting
12/3 Sat. – 11am-2pm Confirmation

Angel Tree

The Angel Tree with names is available in the narthex and online. Thank you for helping with this ministry as you go about your Christmas shopping. Gifts should be in the fellowship hall at Advent on December 6 by 4pm. The gifts for each angel should be unwrapped and consolidated into a single large bag or garbage bag with the code on the outside of the bag. Contact Gina Hammock for more information.

Christmas Program – Sunday, December 18th

Please sign-up for this year's program.

Speaking and non-speaking parts, singing, staging/building sets, organizing music, creating costumes, there are so many ways to participate!

We will have 2 Rehearsals for the Christmas Program starting on Saturday, Dec. 10th, & Saturday, Dec. 17th, from 10:00am – 11:00am.

NOTES

*“The fruit of the Spirit is love, joy, peace, patience, kindness,
generosity, faithfulness, gentleness, and self-control.”
(Galatians 5:22)*

We pray this week that JOY grows in us.

WORSHIP LEADERS

Pastors

Rev. Andrea Windsor-Peterson & Rev. Jason Peterson

Organist

Melinda East

Assisting Minister

Tom Alderson

Greeter

Julie Fillgrove/Lynn Reed

Usher

Tim & Jamie Sadenwasser

Lector

Gina Hammock

Acolyte

Kate Peterson

Crucifer

MJ Hammock

Zoom Operator

Tara Schafer

Coffee Service

Lynn Reed