



16th Sunday after Pentecost
ELW Setting Three with Holy Communion
Sunday, September 25, 2022

Advent Lutheran Church
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WELCOME AND ANNOUNCEMENTS

PRELUDE “Jesus, Still Lead On”

Stand

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism.

P Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

C **Amen.**

P Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Sit/Kneel Silence is kept for reflection.

P God of mercy and forgiveness,

C **we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

P Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God’s abiding love through the power of the Holy Spirit.

C **Amen.**

Stand

HYMN

Jesus, Still Lead On

1 Je - sus, still lead on, till our rest be won; and, al-though the
 2 If the way be drear, if the foe be near, let no faith - less
 3 When we seek re - lief from a long-felt grief, when temp-ta - tions
 4 Je - sus, still lead on, till our rest be won; heav'n-ly lead - er,

way be cheer - less, we will fol - low, calm and fear - less;
 fears o'er - take us, let not faith and hope for - sake us;
 come al - lur - ing make us pa - tient and en - dur - ing;
 still di - rect us, still sup - port, con - sole, pro - tect us,

guide us by your hand to the prom - ised land.
 safe - ly past the foe to our home we go.
 show us that bright shore where we weep no more.
 till we safe - ly stand in the prom - ised land.

Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.
 Music: SEELENBRÄUTIGAM, Adam Drese, 1620–1701

GREETING & LITANY

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

A God who comes to us in Word and Spirit, calls us to a table set for all who hunger.

C **We hunger for grace and forgiveness; we hunger for justice and peace.**

A God knows and meets our deepest hungers with bread which always satisfies.

C **Thanks be to God who blesses and feeds all human yearnings, and who does this through our simple human hands.**

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray together,

C **O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. Amen.**

Sit

CHOIR ANTHEM “Gracious Spirit Dwell With Me” Scott

FIRST LESSON: AMOS 6:1A, 4-7

L A reading from Amos.

^{1a}Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, ⁴Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; ⁵who sing idle songs to the sound of the harp, and like David improvise on instruments of music; ⁶who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! ⁷Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

L The Word of the Lord.

C Thanks be to God.

PSALM: 146 (Read Responsively)

L ¹Hallelujah! Praise the LORD, O my soul!

C ²I will praise the LORD as long as I live; I will sing praises to my God while I have my being.

L ³Put not your trust in rulers, in mortals in whom there is no help.

C ⁴When they breathe their last, they return to earth, and in that day their thoughts perish.

L ⁵Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

C ⁶who made heaven and earth, the seas, and all that is in them; who keeps promises forever;

L ⁷who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

C ⁸**The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.**

L ⁹The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

C ¹⁰**The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!**

SECOND LESSON: 1 TIMOTHY 6:6-19

L A reading from First Timothy.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. ¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and

only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. ¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

L The Word of the Lord.
C **Thanks be to God.**

Stand

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: LUKE 16:19-31

P The Holy Gospel according to St. Luke, the Sixteenth Chapter.
C **Glory to you, O Lord.**

[Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

P The Gospel of the Lord.
C Praise to you, O Christ.

Sit

SERMON

Pastors Peterson

Stand

HYMN

Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es; all are wel - come here.
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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APOSTLES' CREED

P Let us confess our faith using the words of the Apostles' Creed.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Sit/Kneel

THE PRAYERS

A As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

A O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace,

C hear our prayer.

A Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. For communities in Puerto Rico and the Caribbean dealing with the damage caused by Hurricane Fiona and all others suffering from Natural disasters. God of grace,

C hear our prayer.

A Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment. God of grace,

C hear our prayer.

A Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill especially...and all others we name aloud or in the silence of our hearts... God of grace,

C hear our prayer.

A Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place. God of grace,

C hear our prayer.

Here other intercessions may be offered.

P Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace,

C hear our prayer.

P Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

C **Amen.**

Stand

PEACE

P Peace of the Lord be with you all.

C **And also with you.**

Share Christ's Peace with one another.

Sit

OFFERING

"Prelude & Fugue"

Handel

The Offering is received.

Stand

OFFERTORY

The offering is brought forward and presented to the Lord.



☩ Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

A Let us pray, Gracious God,
C in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing, and make us
ready to share with all in need; through Jesus Christ,
who sets a table for all. Amen.

MEAL

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

C **Amen.**

LORD'S PRAYER

P Lord remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

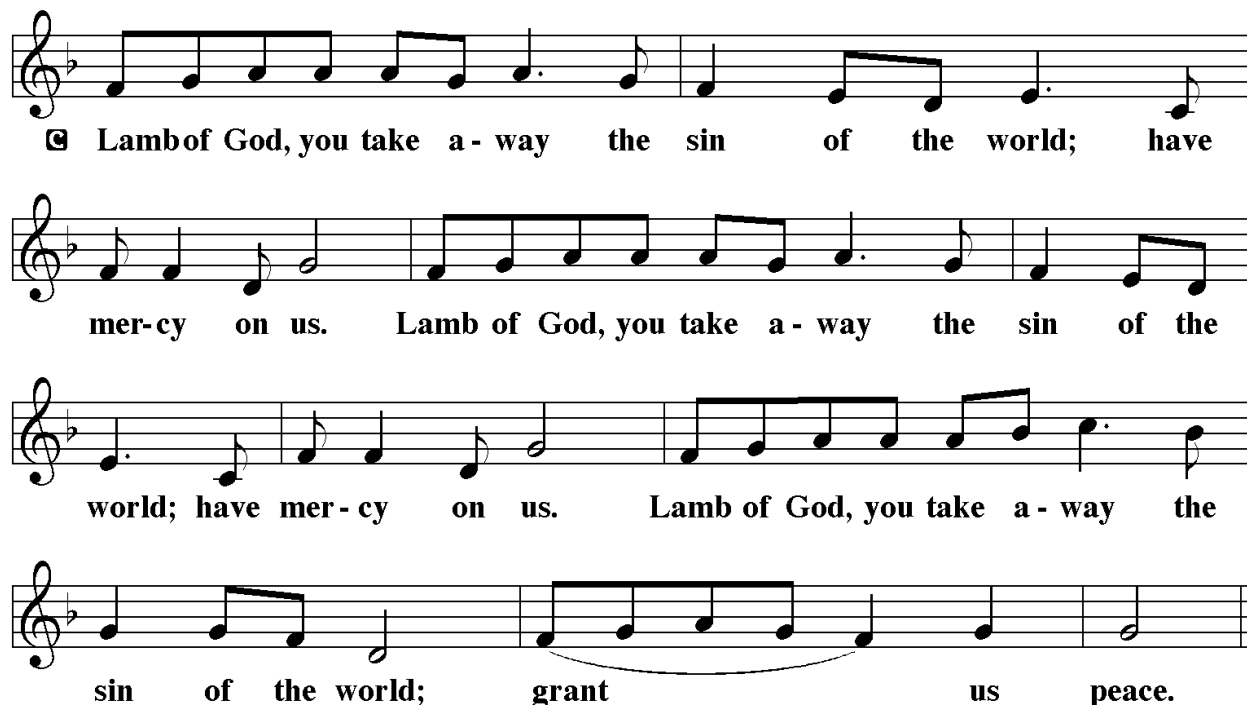
INVITATION TO COMMUNION

P These are the gifts of God, for the people of God.

C **Thanks be to God.**

Sit

COMMUNION CANTICLE



☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HOLY COMMUNION

will be celebrated today at the head aisle. Simply take the host and consume. Proceed next to the assisting minister to receive the wine/grape juice and consume. After you are finished communing, we ask that you place your cup in the empty receptacle as you head back to your seat.

We believe that Christ is present in, with, and under each element. Children who have not received instruction are invited forward for a blessing.

All are welcome to the table of the Lord!

We will sing the following Hymns during Holy Communion:

(LBW 214) Come, Let Us Eat

(LBW 518) Beautiful Savior

(LBW 200) For the Bread Which You Have Broken

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

POST COMMUNION CANTICLE



C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST COMMUNION PRAYER

A Let us pray. God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C Amen.

BLESSING

P God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, Father, † Son and Holy Spirit, one God, guide you always in faith, hope, and love.

C Amen

HYMN

Sent Forth by God's Blessing



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

DISMISSAL

A Go in peace, with Christ beside you.

C **Thanks be to God.**

POSTLUDE **“Sent Forth by God’s Blessing”**

UPCOMING EVENTS

Today –10:45am Sunday School

11am Confirmation

12-3pm Youth Group Skating

9/26 Mon. – 11am Book Group

9/28 Wed. – 7pm Choir

10/1 Sat. – 9am Property

*The fruits of the Spirit are love, joy, peace, patience, kindness,
generosity, faithfulness, gentleness, and self-control.”*
(Galatians 5:22)

We pray this week that GENTLENESS grows in us.

WORSHIP LEADERS

Pastors

Rev. Andrea Windsor-Peterson & Rev. Jason Peterson

Organist

Melinda East

Assisting Minister

Heather Herrmann

Greeter

Gail Pendergrast/Hilda Sullivan

Usher

Mary Filpus-Luyckx/Steve Merzlak

Lector

Paul Filpus-Luyckx

Acolyte

Kate Peterson

Crucifer

MJ Hammock

Zoom Operator

Tara Schafer

Coffee Service

Lynn Reed