



**Eighth Sunday after Pentecost  
LBW Setting One with Holy Communion  
Sunday, July 31, 2022**

**Advent Lutheran Church  
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## WELCOME AND ANNOUNCEMENTS

**PRELUDE**                    **“Praise and Thanksgiving”**                    **Page**

*Stand*

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism.*

P    Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C    **Amen.**

P    Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P    Merciful God,

C    **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

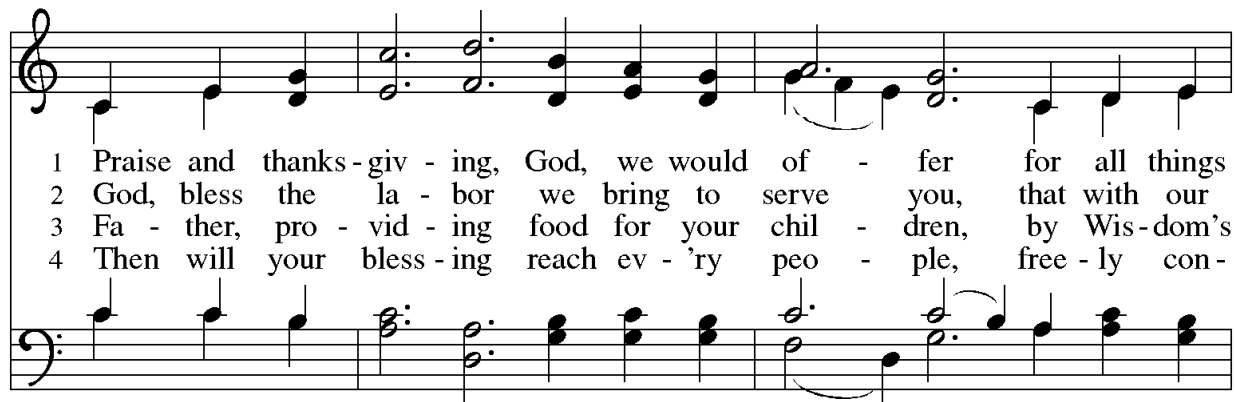
P    Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C    **Amen.**

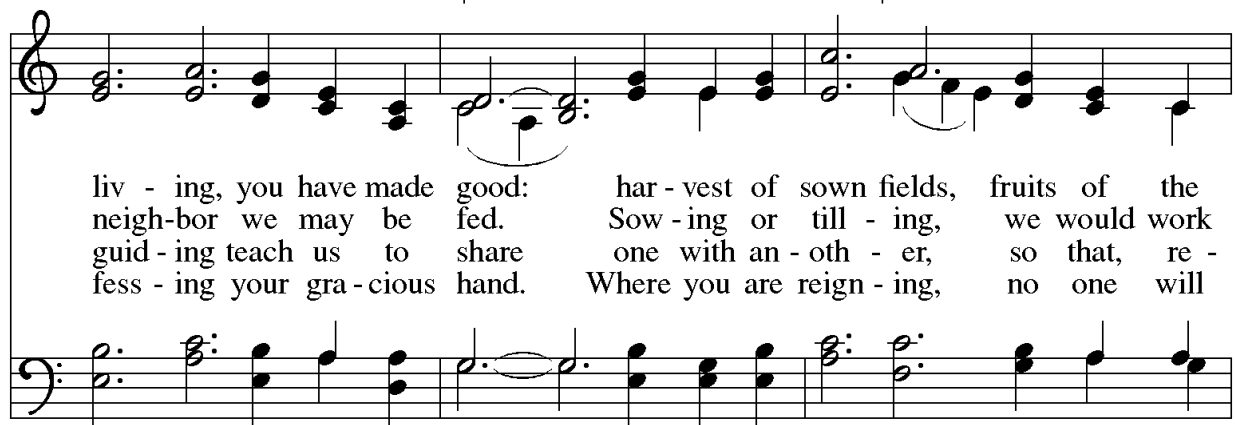
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# HYMN

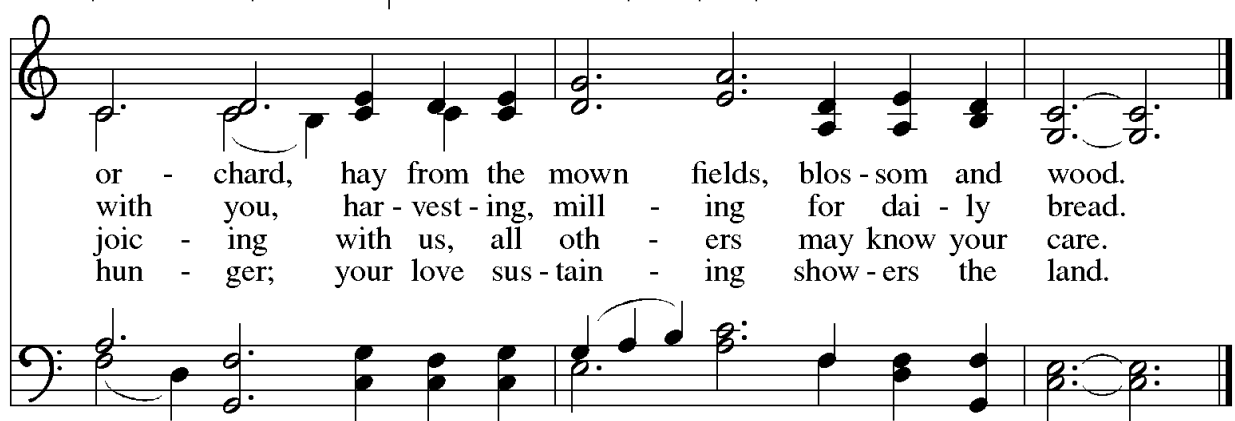
# Praise and Thanksgiving



1 Praise and thanks-giv - ing, God, we would of - fer for all things  
 2 God, bless the la - bor we bring to serve you, that with our  
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's  
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the  
 neigh - bor we may be fed. Sow - ing or till - ing, we would work  
 guid - ing teach us to share one with an - oth - er, so that, re -  
 fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.  
 with you, har - vest - ing, mill - ing for dai - ly bread.  
 joic - ing with us, all oth - ers may know your care.  
 hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.  
 Music: BUNESSÁN, Gaelic tune; arr. hymnal version  
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 Arr. © 2006 Augsburg Fortress.

## **GREETING & LITANY**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

**A** Christ calls us to clothe ourselves in righteousness.

**C** **Worship the One who wraps us with justice, and helps us grow in the image of our Creator.**

**A** Love well, for your heart is where your treasure is.

**C** **May our hearts be filled with God's blessings, divine provisions that meet our true needs.**

## **PRAYER OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray together,

**C** **Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord. Amen.**

*Sit*

**SOLO**

**“How Great Thou Art”**

**Jim Smith**

## FIRST LESSON: ECCLESIASTES 1:2, 12-14; 2:18-23

L A reading from Ecclesiastes.

<sup>2</sup>Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. <sup>12</sup>I, the Teacher, when king over Israel in Jerusalem, <sup>13</sup>applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. <sup>14</sup>I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. <sup>2:18</sup>I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me <sup>19</sup>—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, <sup>21</sup>because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup>For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

L The Word of the Lord.

**C Thanks be to God.**

## PSALM: 49:1-12 (Read Responsively)

L <sup>1</sup>Hear this, all you peoples; give ear, all you who dwell in the world,

C <sup>2</sup>**you of high degree and low, rich and poor together.**

L <sup>3</sup>My mouth shall speak of wisdom, and my heart shall meditate on understanding.

C <sup>4</sup>**I will incline my ear to a proverb and set forth my riddle upon the harp.**

L <sup>5</sup>Why should I be afraid in evil days, when the wickedness of those at my heels surrounds me,

C <sup>6</sup>**the wickedness of those who put their trust in their own prowess, and boast of their great riches?**

L <sup>7</sup>One can never redeem another, or give to God the ransom for another's life;

C <sup>8</sup>**for the ransom of a life is so great that there would never be enough to pay it,**

L <sup>9</sup>in order to live forever and ever and never see the grave.

C <sup>10</sup>**For we see that the wise die also; like the dull and stupid they perish and leave their wealth to those who come after them.**

L <sup>11</sup>Their graves shall be their homes forever, their dwelling places from generation to generation, though they had named lands after themselves.

C <sup>12</sup>**Even though honored, they cannot live forever; they are like the beasts that perish.**

## SECOND LESSON: COLOSSIANS 3:1-11

L A reading from Colossians.

<sup>1</sup>So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory. <sup>5</sup>Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup>On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup>These are the ways you also once followed, when you were living that life. <sup>8</sup>But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup>and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup>In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

L The Word of the Lord.

**C Thanks be to God.**

*Stand*

## GOSPEL ACCLAMATION



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: LUKE 12:13-21

**P** The Holy Gospel according to St. Luke, the Twelfth Chapter.

**C** **Glory to you, O Lord.**

<sup>13</sup>Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” <sup>14</sup>But he said to him, “Friend, who set me to be a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” <sup>16</sup>Then he told them a parable: “The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, ‘What should I do, for I have no place to store my crops?’ <sup>18</sup>Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ <sup>20</sup>But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ <sup>21</sup>So it is with those



who store up treasures for themselves but are not rich toward God.”

**P** The Gospel of the Lord.  
**C** Praise to you, O Christ.

*Sit*

**SERMON**

**Pastors Peterson**

*Stand*

**HYMN** Take My Life, That I May Be

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. It consists of two systems of music. The first system contains the first four verses of the hymn, and the second system contains the next four verses. Each system includes a vocal line with lyrics and a piano accompaniment line. The lyrics are as follows:

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my King;  
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

## APOSTLES' CREED

P Let us confess our faith using the words of the Apostles' Creed.

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## THE PRAYERS

A Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

*A brief silence.*

A O God, you are wholeness. Where there is division in your church, bring reconciliation and healing. Guide the work of theologians, Sunday school teachers, seminary professors, and all who provide instruction for the building up of your church. Merciful God,

**C Hear our prayer.**

A O God, you are the source of all life. Where creation cries out in distress, bring relief and renewal. Bless farmers, ranchers, distributors, and all who provide our food. Nourish the land and all its habitants. Merciful God,

**C Hear our prayer.**

A O God, you are wisdom. Where nations and communities yearn for peace, bring justice. Strengthen those who toil for the welfare of others, especially military personnel, police, first responders, and activists, and for the healing of the nations. Merciful God,

**C Hear our prayer.**

A O God, you are life. Where your people are overwhelmed with the busy-ness of life, bring encouragement. Accompany all who experience emotional, mental, or physical distress especially...and all others we name aloud or in the silence of our hearts... Merciful God,

**C Hear our prayer.**

A O God, you are our treasure. Where scarcity and anxiety pervade your church, bring abundance and vitality. Guide the work of church councils, committees and ministries. Raise up leaders in your Church and give them clarity for the work of ministry in this place. Merciful God,

**C Hear our prayer.**

*Here other intercessions may be offered.*

P O God, you are resurrection. We give you thanks for all your saints. Inspire us by their example of faithful living to set our minds on things above and to be rich in love toward you. Merciful God,

**C Hear our prayer.**

**P** Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

**C** **Amen.**

## **PEACE**

**P** Peace of the Lord be with you all.

**C** **And also with you.**

*Share Christ's Peace with one another.*

*Sit*

## **OFFERING**

**“Voluntary”**

**Handel**

*The Offering is received.*

*Stand*

## OFFERTORY

*The offering is brought forward and presented to the Lord.*



**C** Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

**A** Let us pray, God of abundance:

**C** you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

## MEAL

P The Lord be with you.

C **And also with you.**

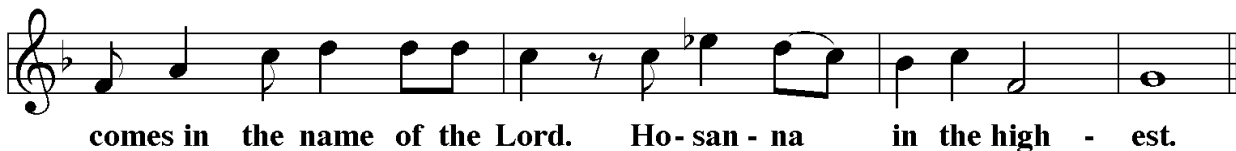
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

C **Amen.**

## **LORD'S PRAYER**

P Lord remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

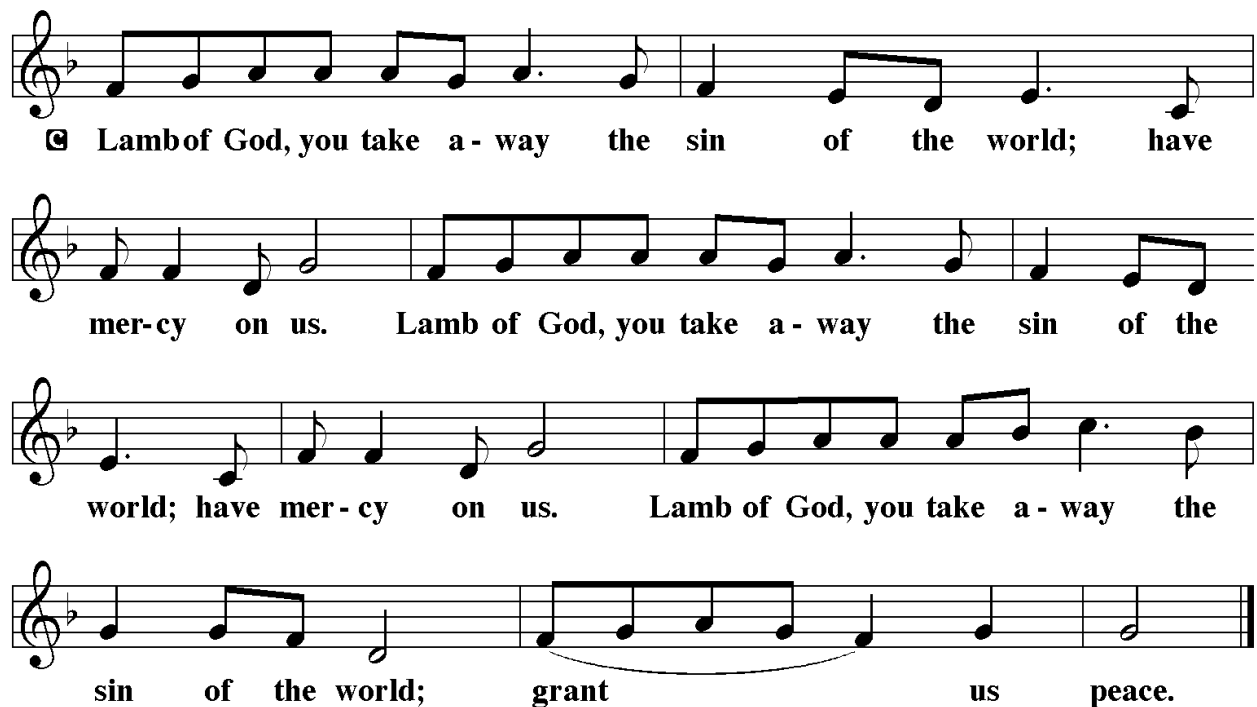
## **INVITATION TO COMMUNION**

P These are the gifts of God, for the people of God.

C **Thanks be to God.**

*Sit*

## COMMUNION CANTICLE



☩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

### *HOLY COMMUNION*

*will be celebrated today at the head aisle. Simply take the host and consume. Proceed next to the assisting minister to receive the wine/grape juice and consume. After you are finished communing, we ask that you place your cup in the empty receptacle as you head back to your seat.*

*We believe that Christ is present in, with, and under each element. Children who have not received instruction are invited forward for a blessing.*

*All are welcome to the table of the Lord!*

*We will sing the following Hymns during Holy Communion:*

*(LBW 197) O living Bread from heaven*

*(LBW 439) What a Friend We Have in Jesus*

*(WOV 776) Be Thou My Vision*



## POST COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen

## POST COMMUNION CANTICLE



**C** Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re- calls his prom- is - es and leads his peo- ple forth in joy with



shouts of thanks- giv - ing. Al- le - lu - ia. Al- le - lu - ia.

## POST COMMUNION PRAYER

**A** Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

**C** Amen.

## BLESSING

**P** The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

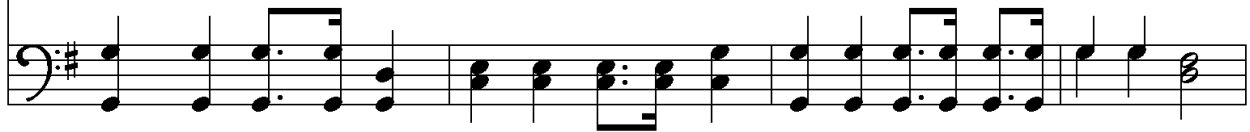
**C** Amen

# HYMN What a Fellowship, What a Joy Divine

## *Leaning on the Everlasting Arms*



1 What a fel - low-ship, what a joy di - vine, lean-ing on the ev - er - last - ing arms;  
2 Oh, how sweet to walk in this pil - grim way, lean-ing on the ev - er - last - ing arms;  
3 What have I to dread, what have I to fear, lean-ing on the ev - er - last - ing arms?



what a bless - ed - ness, what a peace is mine, lean-ing on the ev - er - last - ing arms.  
oh, how bright the path grows from day to day, lean-ing on the ev - er - last - ing arms.  
I have bless - ed peace with my Lord so near, lean-ing on the ev - er - last - ing arms.



### *Refrain*



Lean - ing, lean - ing, safe and se - cure from all a - larms;



Lean - ing on Je - sus, lean - ing on Je - sus,



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.



lean - ing on Je - sus, lean - ing on Je - sus,

## DISMISSAL

A Go in peace. Love your neighbor.

C **Thanks be to God.**

## POSTLUDE

**“A Song of Joy”**

**Broughton**

### Upcoming

8/7 – Blessing of Backpacks

8/9 – 6:30pm Ministry Night

8/10 – 6:30pm Altar Guild Meeting

8/14 – Rally Day

8/16 – 10am Bible Study; 6pm Council

8/18 – 6:30pm Bible Study

9/17-18 God’s Work, Our Hands Weekend

*The fruits of the Spirit are love, joy, peace, patience, kindness,  
generosity, faithfulness, gentleness, and self-control.”*  
(Galatians 5:22)

**We pray this week that SELF-CONTROL grows in us.**

**WORSHIP LEADERS**

**Pastors**

Rev. Andrea Windsor-Peterson & Rev. Jason Peterson

**Organist**

Melinda East

**Assisting Minister**

Pam Tipler

**Greeter**

Mary & Paul Filpus-Luyckx

**Usher**

Joan Kruscavage/Lynn Reed

**Lector**

Jamie Sadenwasser

**Acolyte**

**Crucifer**

**Zoom Operator**

Tara Schafer

**Coffee Service**

Lynn Reed